

झारखण्ड सरकार
उद्योग निदेशालय

पत्रांक 1386 / रांची, दिनांक 18/06/2011

3/उ0नि0/विविध/रा0स्त0पुर0 (यो0स्वी0)खण्ड-59/04

प्रेषक,

डा0 मनीष रंजन भा0प्र0से0
उद्योग निदेशक

सेवा में,

महाप्रबंधक
सभी जिला उद्योग केन्द्र, झारखण्ड
विकास पदाधिकारी
सभी औद्योगिक क्षेत्र विकास प्राधिकार

विषय:- लघु-उद्योगों के आउट स्टैंडिंग परफोरमेंस के लिए राज्य स्तरीय पुरस्कार, 2011 एवं PMEGP के लिए प्रत्येक सिविल प्रमण्डल में एक-एक के लाभुकों के लिए विशेष पुरस्कार प्रदान किए जाने हेतु आवेदन पत्र, मार्गदर्शिका एवं विज्ञापन सामग्री का प्रेषण।

महाशय,

उपर्युक्त विषय के संबंध में सूचित करना है कि लघु उद्योगों के आउट स्टैंडिंग परफोरमेंस के लिए राज्य स्तरीय पुरस्कार, 2011 एवं PMEGP के लिए प्रत्येक सिविल प्रमण्डल में एक-एक लाभुक के लिए विशेष पुरस्कार प्रदान किए जाने का राज्य सरकार के द्वारा निर्णय लिया गया है। उक्त के आलोक में आवेदन प्रपत्र, मार्गदर्शिका एवं विज्ञापन की छाया प्रतियां संलग्न करते हुए अनुरोध है कि इसका अपने क्षेत्र में व्यापक प्रचार-प्रसार किया जाए। उद्यमियों/इकाईयों से आवेदन पत्र महाप्रबंधक, जिडको, न्यू रियाडा बिल्डिंग, तृतीय तल, इन्डस्ट्रीयल इस्टेट, नामकुम, रांची को दिनांक 31.07.2011 तक सीधे उपलब्ध कराए जाने हेतु प्रोत्साहित किया जाए। आवेदन प्रपत्र/ मार्गदर्शिका एवं विज्ञापन से संबंधित विस्तृत सूचना वेबसाइट www.jharkhandindustry.gov.in & jharkhand.gov.in पर प्राप्त किया जा सकता है।

विश्वासभाजन

Maisl
उद्योग निदेशक

Directorate of Industries
Government of Jharkhand

State level Award for Small Scale Industries for out Standing Performance under various categories

Applications are invited from entrepreneurs of small scale industries situated in Jharkhand for State Level Awards for outstanding performance for the year-2011 under the following categories;-

1. Least Accident Safety Award
2. Corporate Social Responsibility Award
3. Labour Welfare Award
4. Environment Management Award
5. New/Innovative Production Award
6. Sick Industries Turn-Around Award
7. Maximum Profit/Turn Over Award
8. Small Industry Research & Development Award

Each Award will carry Rs. 50,000.00 (Fifty thousand) as 1st prize, Rs. 40,000.00 (Forty thousand) as 2nd prize and Rs. 25,000.00 (Twenty five thousand) as 3rd prize in addition to a scroll and a certificate.

For each Award , separate applications should be submitted.

The selection of units for outstanding performance under each category of award will be carried out by the Departmental Selection Committee (DSC) under Chairmanship of Development Commissioner, Govt. of Jharkhand

Application form be downloaded from the website www.jharkhandindustry.gov.in & jharkhand.gov.in or may be obtained from offices of the District Industries Centre of Jharkhand/ Adityapur Industrial Area Development Authority, Vikas Bhawan, Adityapur, Saraikela-Kharsawan/ Bokaro Industrial Area Development Authority, Vikas Bhawan, Balidih, Bokaro/ Ranchi Industrial Area Development Authority, RIADA Building, Namkum, Ranchi, / Santhal Pargana Industrial Area Development Authority, Vikas Bhawan, Dumka .

State Level Award, 2011 for PMEGP beneficiary has also been included by the Department of Industries, Govt. of Jharkhand. Under this scheme one beneficiary will be awarded from each commissioner's office of the state.

Application complete in all respect in the prescribed format should be submitted to General Manager, JIDCO, 3rd floor , New RIADA Building, Industrial Estate, Namkum, Ranchi by 1700 hrs on 31.07.2011. Further details can be seen in the government website www.jharkhandindustry.gov.in & jharkhand.gov.in

Applications received after the last date shall not be entertained.

M. S. S.
Director of Industry
Government of Jharkhand

झारखण्ड सरकार
उद्योग निदेशालय

राज्यस्तरीय पुरस्कार 2011 हेतु मार्गदर्शिका

वित्तीय वर्ष 2011-12 में राज्य के निबंधित लघु औद्योगिक इकाईयों को प्रोत्साहित करने एवं उनके उत्पादों की गुणवत्ता बढ़ाने के उद्देश्य से निम्न विवरणी के अनुसार राज्यस्तरीय पुरस्कार प्रदान किये जाने का निर्णय राज्य सरकार, झारखण्ड द्वारा लिया गया है।

पुरस्कार की विवरणी:-

क्र०	पुरस्कार की श्रेणी	प्रथम पुरस्कार की राशि	द्वितीय पुरस्कार की राशि	तृतीय पुरस्कार की राशि
1	2	3	4	5
1	न्यूनतम दुर्घटना सुरक्षा पुरस्कार (Least accident safety Award)	50,000.00	40,000.00	25,000.00
2	निगमित सामाजिक उत्तरदायित्व पुरस्कार (Corporate social responsibility Award)	50,000.00	40,000.00	25,000.00
3	श्रमिक कल्याण पुरस्कार (Labour welfare Award)	50,000.00	40,000.00	25,000.00
4	वतावरण प्रबंधन/प्रदूषण प्रबंधन पुरस्कार (Environment Management Award)	50,000.00	40,000.00	25,000.00
5	नवनिर्मित/नव परिकल्पित उत्पाद पुरस्कार (New/Innovative Production Award)	50,000.00	40,000.00	25,000.00
6	पुनर्वासित रूग्ण उद्योग पुरस्कार (Sick Industries turn-around Award)	50,000.00	40,000.00	25,000.00
7	सर्वाधिक लाभ/टर्नओवर पुरस्कार (Max.profit/turn over Award)	50,000.00	40,000.00	25,000.00
8	लघु उद्योग अनुसंधान एवं विकास पुरस्कार (Small Industry Research & Development Award)	50,000.00	40,000.00	25,000.00

नोट: पुरस्कार हेतु चयनित उद्यमियों को उपर वर्णित पुरस्कार की राशि के अतिरिक्त प्रमाण पत्र, शॉल एवं ट्रॉफी भी प्रदान की जाएगी।

राज्यस्तरीय पुरस्कार हेतु चयन की प्रक्रिया

1. राज्य सरकार द्वारा पुरस्कार हेतु आवेदन पत्रों का आमंत्रण सामाचार पत्रों में विज्ञापन के माध्यम से किया जाएगा एवं विज्ञापित अंतिम तिथि तक आवेदन जिडको (JIIDCO) में प्राप्त किया जाएगा।

2. अंतिम निर्धारित तिथि तक प्राप्त होने वाले आवेदन पत्रों को संकलित कर जिडको के माध्यम से अग्रतर कार्रवाई की जाएगी, जिसकी समीक्षा महाप्रबंधक जिडको संबंधित जिले के महाप्रबंधक/ संबंधित प्राधिकार के

च. प्रस्तुतीकरण हेतु आमंत्रित उद्यमियों को कोई यात्रा भत्ता देय नहीं होगा।

8. जिडको (JIIDCO) के स्तर से समीक्षोपरांत प्राप्त सभी आवेदन पत्र अंक तालिका एवं आवश्यक कागजात समीक्षात्मक टिप्पणी के साथ अंतिम निर्णय हेतु विभागीय चयन समिति के समक्ष उपस्थापित किया जाएगा।

9. मूल आवेदन पत्र के 50 अंक एवं श्रेणीवार आवेदन के 50 अंक कुल 100 अंक निर्धारित है जिसके आलोक में जिडको द्वारा समीक्षात्मक टिप्पणी के साथ उपलब्ध कराये गये अंक तालिका में समावेश करना अनिवार्य है।

पात्रता:—(I) उद्यु उद्योग मंत्रालय, भारत सरकार, नई दिल्ली द्वारा परिभाषित सभी स्थायी रूप से निबंधित लघु उद्योग जो झारखण्ड राज्य के अंतर्गत स्थापित एवं कार्यरत है, वे पुरस्कार हेतु आवेदन पत्र समर्पित कर सकते हे।

(II) राज्य स्तरीय पुरस्कार-2010/Micro/PMEGP से संबंधित विहित आवेदन जिडको (JIIDCO)/जिला उद्योग केन्द्र कार्यालय/औद्योगिक क्षेत्र विकास प्राधिकार (रियाडा,रांची, बियाडा ,बोकारो, आयडा, जमशेदपुर) से प्राप्त किये जा सकते हैं। राज्य स्तरीय पुरस्कार हेतु मार्गदर्शिका एवं विहित आवेदन प्रपत्र उद्योग निदेशालय, झारखण्ड, रांची के वेवसाईट www.jharkhandindustry.gov.in अथवा www.jharkhand.gov.in से भी प्राप्त किये जा सकते है।

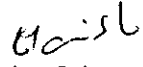
(III) निर्धारित तिथि 31 जुलाई '11 के बाद एवं अधूरे भरे गये आवेदन स्वीकार नहीं किये जाएंगे।

(IV) उद्यमियों को आवेदन पत्र के साथ दो पासपोर्ट साईज का रंगीन फोटोग्राफ जमा करना होगा।

(V) पुरस्कार की श्रेणी का उल्लेख आवेदन पत्र में यथा स्थान करना आवश्यक होगा।

(VI) प्रस्तुतीकरण/साक्षात्कार की सूचना चयनित उद्यमियों को जिडको (JIIDCO) द्वारा पत्र/फैक्स के माध्यम से दिया जाएगा।

(VII) राज्य स्तरीय पुरस्कार-2010 हेतु उद्यमियों के चयन में विभागीय चयन समिति का निर्णय अंतिम एवं सर्वमान्य होगा।


उद्योग निदेशक
झारखण्ड, राँची।

Government of Jharkhand
Department of Industries
Application Form for State Level Awards for Outstanding Performance under
Micro/PMEGP units for the year 2011-12

Please affix self
attested one Passport
size photo of the
main promoter and
also attach one extra
photo

To,
The Director of Industries
Government of Jharkhand
Nepal House, Doranda, Ranchi

1. Name of the Entrepreneur (In Capital letter)

Mr./Ms./ Mrs.

Male Female |

2. Name and address of the Micro/PMEGP Unit for which the Entrepreneur is to be considered for the award:-

Name

Address.....

Block.....

District.....

3. Telephone, Fax and E-mail Address:-

.....

.....

.....

4. Type of Enterprise:- (Proprietary/Partnership/ Pvt. Ltd./Any other)
(Please attach EM Certificate)

.....

.....

5. Date of Birth of the Entrepreneur.....

6. Whether the Entrepreneur belong to SC/ ST ? if yes, attach certificate Yes/No

7. Educational/Professional qualifications.
(If required use separate sheet)

8. Product(s) manufactured/Service(s) rendered by the unit.

.....

.....

9. Loan obtained from the Banks:-

a) Recommending Authority under PMEGP

b) Name of the Bank Branch (attach disbursement letter)

Government of Jharkhand
Department of Industries

**Application Form for State Level Awards for Outstanding Performance of SSI
units for the year 2011-12**

(For each category of award, application will have to be submitted separately)

Category.....

(For which award is to be claimed)

Please affix self attested one Passport size photo of the main promoter and also attach one extra photo

To,

The Director of Industries
Government of Jharkhand
Nepal House, Doranda, Ranchi

1. Name of the Entrepreneur (In Capital letter)

Mr./Ms./ Mrs.....

Male Female(Tick) Whichever is applicable

2. Name and address of the Small Scale Unit for which the Entrepreneur is to be considered for the award:-

Name

Address.....

Block.....

District.....

3. Telephone, Fax and E-mail Address:-

.....

.....

.....

4. Type of Enterprise:- (Proprietary/Partnership/ Pvt. Ltd./Any other)

(Please attach relevant documents)

.....

.....

.....

5. Date of Birth of the Entrepreneur.....

6. Whether the Entrepreneur belong to SC/ ST ? if yes, attach certificate Yes/No

7. Educational/Professional qualifications.

(If required use separate sheet)

8. Permanent SSI Registration No. & Date (Enclose copy of Registration Certificate)

Number.....

Date

9. NOC obtained from JSPB ? Yes/No

If not obtained, please indicated the date of application to JSPB for such NOC

10. Product(s) manufactured/Service(s) rendered by the unit.

.....

.....

11. Details of the investment, Employment, Production & Profit of the unit (For the last three Years) (Please attach full set of Audited Balance sheet for the last three years)

Item	2008-09	2009-10	2010-11
Original Investment in Plant & Machinery (Rs. in lac) cumulative up to 31 st March			
No. of Employees as on 31 st March			
Value of annual production/Job work (Rs. in lac)			
Net profit (Rs. in lac)			
Expansion/modernization/diversification (Rs. in lac)			

12. Have you taken steps towards modernization of your enterprise ? Yes/No
If yes , please furnish details.
13. Please give month wise details of Production, Sales Tax any electricity duty paid during the financial year 2010-11
14. Please give affidavit on Non judicial Stamp paper duly attested by Notary that that Unit /entrepreneur is not involved in any Economic or other offence for which legal action/ enquiry is pending. Yes/ No
15. Have you contributed towards import substitution ? If yes ,give details of the preceding 2 years with documentary evidence. Yes/No
16. Are you contributing to exports directly/ indirectly ? Yes/No
If yes, give details of the preceding 2 years with documentary evidence.
17. Have you embarked on innovation/diversification of your Product/ Services ? If yes , give full details. Yes/No
18. Have you taken steps towards modernization of your unit/ Enterprise ? If yes , give full details. Yes/No
19. Have you adopted Energy conservation Measures in your unit? Yes/No
20. Do you provide opportunities for the upgradation of skills and knowledge of your manufacturing/quality assurance staff and workers ? Yes/No
21. Do you practice a vendor development system ? Yes/No
If yes, give details.
22. Any other important achievement which needs to be mentioned, but has not been covered above (Please give details)
23. Please give write up in not more than 300 words about yourself, your unit and the product (s) manufactured/ service (s) rendered by you indicating your achievement to justify as to why your application deserves to be considered for the Award.

CATEGORY- I

LEAST ACCIDENT SAFETY AWARD

A. Have you taken adequate safety measures in your factory under Factory Act 1948 ?
If yes , give details of the following (Please attach relevant documents to support your Claims)

- a. Whether First Aid facilities available in your factory ? Yes/No
- b. Whether Blood group records of employees are available ? Yes/No
- c. Whether Ambulance facilities are available in your factory premises to meet emergency during serious/fatal accident or mishap ?
Yes/No
- d. Whether Safety guard equipments have been adopted In works place ? Yes/No
- e. Whether fire fighting measures have been taken into Account ? Yes/No
- f. Whether caution notices have been displayed in your Factory premises ?
Yes/No
- g. Any other measures introduced for the safety of the employees? Yes/No

B. Details of Safety measures taken within last three years
(Please attach relevant documents to support your claims)

Sl. No.	Items	2008-09	2009-10	2010-11
1.	No. of employees who met minor accident in works place			
2.	No. of employees who met serious / fatal accident in work place.			
3.	What Safety measures have been adopted for the rescue and health recovery of the employees ? Give details			
4	Whether compensation against accident has been paid to the employee.(details to be enclosed in separate sheet)			
5	No. of casualties occurred due to any accident at the factory premises			

e. Any other additional information which you want to mention for your suitability for this award: if required , please use separate sheet)

Category-II

CORPORATE SOCIAL RESPONSIBILITY AWARD

(Please attach relevant documents to support your claims.)

- A
- a. Have you taken up any social work in and around your factory premises ? Yes/No
 - b. Whether you are tied up with any hospital for health check up for your employees or for neighboring populace Yes/No
 - c. Have you provided facilities or introduced educational schemes to uplift the children of your employees or for the public ? Yes/No
 - d. What steps has been taken by you for community Development works e.g. Drinking water, Sanitation, Electricity, Housing. Self employment/ Training, Social Awareness Campaign ,Common facility Centre etc.(Please furnish details)

B. Details of Corporate social responsibility taken during the last three year:

Sl.No.	Items	2008-09	2009-10	2010-11
1	(i) No. of Health Camps organized :			
	(ii) No. of beneficiaries during health Camps - Employees - General Public			
	(iii) No. of beneficiaries during health Check up at Hospital - Employees - General Public			
2.	Educational facilities provided to : - Employees children - General Public			
3.	No. of employees provided housing facilities.			
4.	Whether you have taken up Community development programme in respect of the following : a. Drinking b. Sanitation c. Electricity d. Housing e. Self employment f. Training g. Social Awareness Campaign h. Common facility centre i. Any other (Please indicate the no. of beneficiaries/ structures in relevant details.)			

C. Any other additional information which you want to mention for your suitability for this award (if required, please use separate sheet):

Category-III

LABOUR WELFARE AWARD

(Please attach relevant documents to support your claims)

A.

a.	Whether employees welfare measures have been implemented Under Labour & Welfare Act 1948 in your factory ?	Yes/ No
b.	Whether you have engaged child labour in your factory ?	Yes/ No
c.	Whether you have female worker in your factory ?	Yes/ No
d.	Whether you have separate ladies toilet ?	Yes/ No
e.	Whether you have employed handicapped ? if yes, give numbers	Yes/ No
f.	Whether you provide weekly holidays ?	Yes/ No
g.	Whether you provide creche to women employee & their children	Yes/ No
h.	No. of holiday you provide as : i National/ State holidays ii Casual leave iii. Earn leave iv. Sick leave v. Maternity leave	
i.	Whether minimum wages has been introduced in your factory in accordance with the latest State Government directives.	Yes/ No
j.	Whether payment of Bonus/Gratuity leave exists in your factory ?	Yes/ No
k.	Whether plant level meeting is organized for production & working conditions ?	Yes/ No
l.	What measures have been taken for handicapped & female employees ? (please furnish details)	Yes/ No

B. Details of welfare measures taken by you :

Sl	Welfare measures	No. of workers benefited	2008-09 Amt. in Rs.	2009-10 Amt. in Rs.	2010-11 Amt. in Rs.
1	Provident fund/ CPF facilities : a.Amount deposited by you. b.Amount deducted from workers and deposited in PF Office .				
2.	Insurance Policies				
3.	Medical facilities/Reimbursement scheme (amount incurred)				
4.	Leave encashment scheme/ Bonus etc.				

h. Any other additional information which you want to mention for your suitability for this award (if required, please use separate sheet):

Category-IV

ENVIRONMENT MANAGEMENT AWARD

(Please attach relevant documents to support your claims)

A

- c. Have you implemented Environment Management Schemes under Environment protection Act 1986 for Pollution control ?
Yes/No
- d. What measures have been taken to protect and improve the pollution In your premises ? Give details .

B Details of pollution control measures taken by you :

Sl. No.	EMS activities	Measures taken	Cost incurred (in rupees)
1.	Plantation : No. of trees planted		
2.	Wastage and garbage management of hazardous chemicals		
3.	Measures taken for : a. air pollution b. water pollution c. noise pollution		

C Any other additional information which you want to mention for your suitability for this award (if required , please use separate sheet) :

Category-V

NEW / INNOVATIVE PRODUCTION AWARD

(Please attach relevant documents to support your claims)

A.

- a. Whether you have created facilities and started new /innovative production your factory? Yes/No
- b. Whether technology used by you is imported or indigenous ? Yes/No
- c. Whether your product is compatible in the global market ? Yes/No
- d. Whether your product is exclusively export oriented ? Yes/No
- c. Whether your manufacturing process is based on profit optimization ? Yes/No
- f. Whether your manufacturing process is based upon quality management and system control performance ? Yes/No
- g. Whether product is an import substitute ? Yes/No
- h. How your product is new / innovative,
(Please use separate sheet)

B. Give details of previous award received : if any,

Sl.No.	Name of the product	Award received	2008-09	2009-10	2010-11
1.					
2.					
3.					
4					

C. Any other additional information which you want to mention for suitability for this award (if required, please use separate sheet):

Category-VI

SICK INDUSTRIES TURN AROUND AWARD

(Please attach relevant documents to support your claims)

A.

- a. When did the unit became sick ? give detailed reasons
- b. Did the unit went into 50% loss of total investment
During the last three years ? Yes/ No
- c. What steps have been taken to come out from the sickness ?
(Please furnish details)
- d. Did the unit get registered under revival scheme of the Government ?
Yes/ No
- e. Did the rehabilitation package of the unit get sanctioned
By appropriate authority ? Yes/No
- f. Did the unit avail financial facilities under the rehabilitation
scheme of the sick unit ? Yes/ No

B. Details of the present status of the unit after revival along with enclosures.

Sl.No	Items	Amount in Rs.	Production in qty. after revival	Profit earned after revival	Tax paid after revival
1.	Financial Support by banks/own source				

C. Any other additional information which you want to mention for your suitability for this award (if required, please use separate sheet.)

Category-VII

MAXIMUM PROFIT / TURN OVER AWARD

(Please attach relevant documents to support your claims)

A.

- a. What kind of purchase / supply strategies have been adopted for maximizing the turn over and profit ? (Please furnish details)
- b. What kind of manufacturing /process marketing strategies have been adopted for high demand of products ? (Please furnish details)
- c. Whether new technology has been adopted for improvement of your production quality factor ?

Yes/No

- d. Whether any outsourcing work been taken to reduce the cost of production?

Yes/No

B. Details of total turn over and profit incurred during the last three years:

(Amount Rs. in Lakh)

Sl. No.	Activities	2008-09	2009-10	2010-11
1.	Investment			
2	Production			
3.	Sale of product item			
4.	Profit incurred			
5.	Tax paid (JST.CST & IT)			
6.	Electricity charges paid			
7.	Internal Rate of Return in %			

(In support of the above please attach balance sheet for the above three years.)

- C.** Any other additional information which you want to mention for your suitability for this award : if required, use separate sheet.

Category-VIII

SMALL INDUSTRY RESEARCH AND DEVELOPMENT AWARD

(Please attach relevant documents to support your claims)

A. Use and choice of Technology :-

- a. Whether the technology employed is developed with own R&D ?
if yes, give details of how you have developed the same . Yes/No
- b. Technology obtained from NRDC/CSIR or any other
recognized R&D Institute. if yes , give details Yes/No
- c. Technology obtained from a foreign country , agency/
Collaborator. If yes, give details. Yes/No

B. Details of R &D Work :

Status of R & D Effort (please specify in detail)

- a. Whether product/technology / process is
1. At Proto type stage only Yes/No
2. Successfully developed Yes/No
3. Commercialized Yes/No
- (Please furnish detailed information)
- b. Additional investment made in R & D work during last 3 year.
- c. Manpower engaged in R & D Work
(Please give details of employees with designation, qualification &
experiences)
- d. Any future plans in respect of R & D effort (Please furnish details)

- C.** Any other additional information which you want to mention for your
suitability for this award : if required, use separate sheet .

Declaration

Iresident of
(Name of Entrepreneur, with designation & Unit name)

S/o..... certify that the above information furnished by me is correct. I undertake to refund the cash prize, return the trophy and certificate, if awarded to me , in case it is ever found that the information furnished above was incorrect, Further I may also be liable for any action under the law of the land for false declaration

Place :-

Date :-

Signature of the Entrepreneur
Seal of the unit